

## LOCATION FILM PERMIT APPLICATION

## FOR VIDEO, FILM or STILL PHOTOGRAPHY

City of Norwalk, Connecticut

Municipality

## PERMITTEE INFORMATION

| Name and Title of Person applying for Permit:  |  |  |  |  |  |
|--|--|--|--|--|--|
| Entity on whose behalf Permit is needed:   |  |  |  |  |  |
| Date of application:   |  |  |  |  |  |
| The information you provide below will help this municipality determine the size and scope of your project.  |  |  |  |  |  |
| PRODUCER / PRODUCTION COMPANY Company Name:  |  |  |  |  |  |
| Applicant:Title:   |  |  |  |  |  |
|  |  |  |  |  |  |
| Location Contact: Phone / Pager: Fax:  |  |  |  |  |  |
| Address:   |  |  |  |  |  |
| Other Contact Information:  Phone / Pager:  Project Title:  Type of Production:  |  |  |  |  |  |
| Feature TV Other Commercial Non-Broadcast  |  |  |  |  |  |
| LOCATION INFORMATION Address of Filming Location:  |  |  |  |  |  |
| Start Date at this Location:  Completion Date at this Location:  Hours of Operation:  Exterior night lighting:  Yes  No  PM to  PM (Times on Site) |  |  |  |  |  |
| If yes, describe number of lights and watts used:  |  |  |  |  |  |
| Use of Pyrotechnics and/or other special effects:   Yes  No If yes, describe:  |  |  |  |  |  |
| Will food be prepared on Property:   Yes  No  If yes, describe activities and number of people involved:   |  |  |  |  |  |

Page 2

| Restroom facilities needed on site: Ye If yes, describe number and type:                          | s No   |  |  |  |  |  |
|---|--|--|--|--|--|--|
| Trash removal services needed: Yes If yes, describe:  | □No  |  |  |  |  |  |
| Vehicles or special equipment to be brough  | t on to Property:  |  |  |  |  |  |
| Types of animals to be on Location:   |  |  |  |  |  |  |
| Number of equipment vehicles:<br>Generator:   | Grip Truck:  |  |  |  |  |  |
| Large Trucks:   | Cube Trucks: Motor Homes:  |  |  |  |  |  |
| Cars:Other vehicles or equipment (describe):  |  |  |  |  |  |  |
| INSURANCE INFORMATION Insurance Company:  |  |  |  |  |  |  |
| Policy #:   | Expiration Date:   |  |  |  |  |  |
| Insurance Company:  | E statte Div   |  |  |  |  |  |
| Automobile  | Expiration Date:   |  |  |  |  |  |
| Insurance Company:  | Fundamenta Debar   |  |  |  |  |  |
| Workers' Compensation   | Expiration Date:   |  |  |  |  |  |
| Insurance Company:  |  |  |  |  |  |  |
| Policy #:   | Expiration Date:   |  |  |  |  |  |
| PROVIDE PROOF OF INSURANCE FOR ALL PO   | LICIES MAINTAINED.   |  |  |  |  |  |
| YOU MUST NAME THE MUNICIPALITY AS ADDITIONAL INSURED ON ALL GENERAL LIABILITY INSURANCE COVERAGE. |  |  |  |  |  |  |
| Producer certifies that the above information understands the Terms and Conditions on the         | Tes No on is complete and accurate. The undersigned has read and his and the next page; agrees to comply with all provisions of this has the authority to sign this permit; to make the representations to its terms and conditions. |  |  |  |  |  |
| Signature of Representative of Applicant  | Title Date   |  |  |  |  |  |
| Print Name and Title of Person signing above  | <u>/e</u>  |  |  |  |  |  |
| WITNESSES   |  |  |  |  |  |  |
| Print Name  | Signature  |  |  |  |  |  |
| Print Name  | Signature  |  |  |  |  |  |

PERMIT IS NOT VALID UNTIL SIGNED AND FILED WITH THE ISSUING MINICIPALITY. PERMITTEE MUST OBTAIN THE SIGNATURES OF ALL OFFICIALS CHECKED OFF BELOW:

| SIGNA   | TURE    | REQUIRED   |                                      |                        |  |  |
|---|---------|--|--------------------------------------|------------------------|--|--|
| □<br>Yes  | □ No    | City Clerk   | Date                                 |                        |  |  |
|   | □ No    | Police Department  | Title                                | Date                   |  |  |
| Yes<br>   | □ No    | Fire Department  | Title                                | Date                   |  |  |
| ⊓ Yes   | □ No    | Health Department  | Title                                | Date                   |  |  |
| ⊓ Yes   | □ No    | Building Department  | Title                                | Date                   |  |  |
| Yes   | □ No    | Risk / Insurance Manager   | Title                                | Date                   |  |  |
| Yes   | □ No    | Mayor  | Title                                | Date                   |  |  |
| Yes   | □ No    | Neighborhood and/or business notification required                                 | Describe Type of Notification        |                        |  |  |
|   |         | nunicipality may or may not require that the box above is checked yes; please des  |                                      | or businesses near the |  |  |
| SIGNA   | TURES   | S REQUIRED IF USING:   |                                      |                        |  |  |
| USE C   | F PAR   |  |                                      |                        |  |  |
| □ Yes   | □ No    | Director of Recreation and Parks   | Title                                | Date                   |  |  |
| USE C   | F PUB   | LIC SCHOOL OR SCHOOL GROUNDS   |                                      |                        |  |  |
| □ Yes   | □ No    | Signature of Board of Education Rep  | Title                                | Date                   |  |  |
| USE OF MUNICIPAL PROPERTY AND GROUNDS OTHER THAN PARKS OR SCHOOLS |         |  |                                      |                        |  |  |
| □ Yes   | □ No    | Signature of Facilities Manager  | Title                                | Date                   |  |  |
| USE C   | F PUB   | LIC ACCESS WAYS (SIDEWALKS, ROADS)   |                                      |                        |  |  |
| □ Yes   | □ No    | Signature of Traffic Engineer or<br>Director of Public Works                       | Title                                | Date                   |  |  |
|   |         | ise of State roads and highways requires ion. This Permit does not cover the use o |                                      | partment of            |  |  |
| For m   | ore inf | formation:   | Mail completed form to:              |                        |  |  |
| Sabrina Church  |         |  | Donna King, City Clerk               |                        |  |  |
| Director of Business Development & Tourism<br>203-939-2202        |         |  | Norwalk City Hall<br>Room 236        |                        |  |  |
| schurch@norwalkct.org   |         |  | 125 East Avenue<br>Norwalk, CT 06856 |                        |  |  |

Or email to: <a href="mailto:dking@norwalkct.org">dking@norwalkct.org</a>