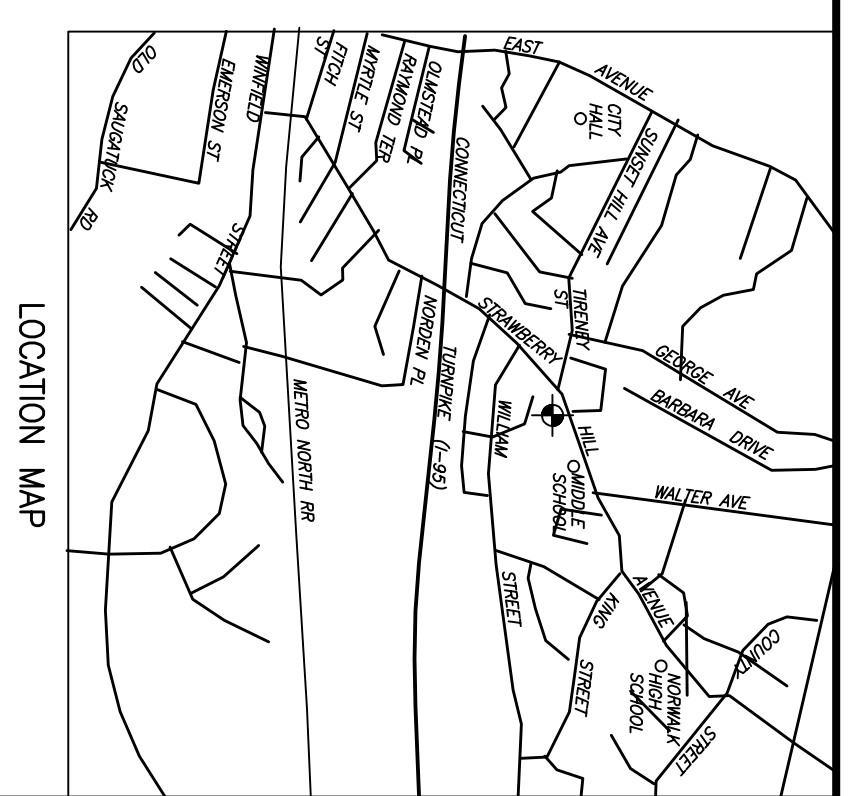


GENERAL CONSTRUCTION NOTES:

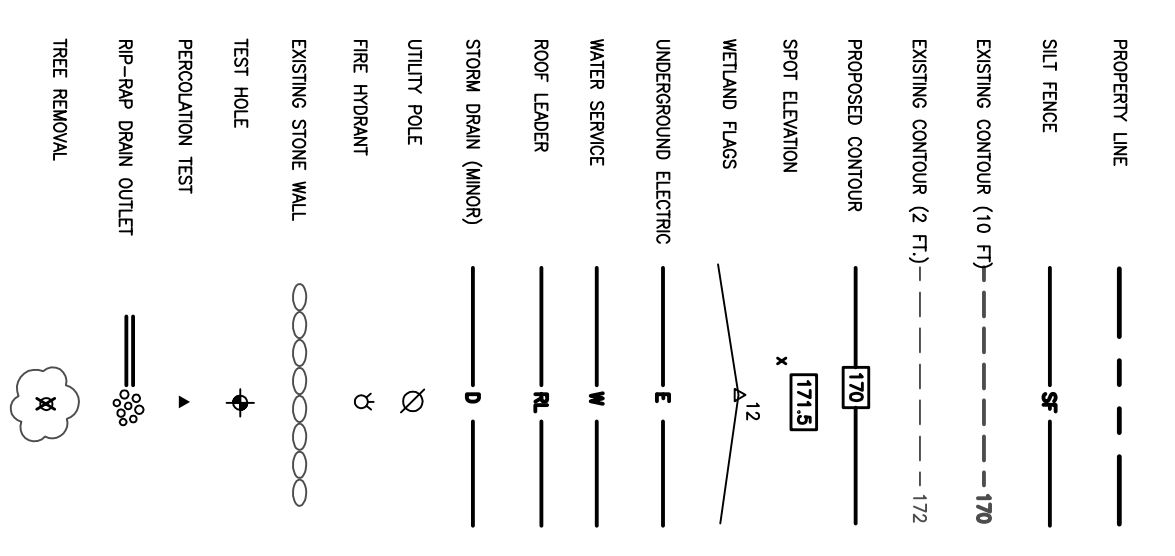
- CONSTRUCTION AND STRUCTURES SHALL COMPLY WITH ALL MUNICIPAL OR STATE REQUIREMENTS. ALL WORK SHALL BE CERTIFIED BY A REGISTERED PROFESSIONAL ENGINEER, TO THE SATISFACTION OF THE ENGINEERING BUREAU THAT CONSTRUCTION IS IN ACCORDANCE WITH THESE PLANS.
- THE ENGINEERING BUREAU OF THE DEPARTMENT OF PUBLIC WORKS AND THE ENGINEER OF RECORD SHALL BE NOTIFIED THREE DAYS PRIOR TO THE COMMENCEMENT OF EACH PHASE OF CONSTRUCTION.
- NO CERTIFICATE OF CONFORMANCE TO STANDARDS SHALL BE ISSUED BY THE DESIGN ENGINEER IF PROPER NOTICE IS NOT PROVIDED FOR INSPECTIONS OR IF INSPECTIONS ARE NOT MADE PRIOR TO BACKFILLING OF BELOW GROUND STRUCTURES AND APPURTENANCES.
- SUBSURFACE STRUCTURES AND UTILITIES HAVE BEEN DETERMINED FROM EXISTING RECORDS AND ARE NOT GUARANTEED TO BE COMPLETE OR ACCURATE. IN ORDER TO AVOID CONFLICT OF THE PROPOSED WORK AND EXISTING UTILITIES, THE CONTRACTOR SHALL LOCATE EXISTING UTILITIES BY EXAMINING TEST HOLES. IF THE CONTRACTOR DETERMINES THAT THE LOCATION, DEPTH OR CHARACTER OF EXISTING UTILITIES DIFFERS FROM THE RECORDS, HE SHALL MAKE THE NECESSARY ADJUSTMENTS. THE ENGINEER, WHO WILL MAKE THE NECESSARY ADJUSTMENTS.
- EXISTING SITE INFORMATION WAS TAKEN FROM A "PRELIMINARY RESUBDIVISION UTILITY MAP OF PROPERTY PREPARED FOR JENNIFER IANNAONE, 162 STRAWBERRY HILL AVENUE, NORWALK, CT BY ARCAONE LAND SURVEYORS LLC, DATED 11-9-21.
- ALL HIGH-DENSITY POLYETHYLENE (H.D.P.E.) STORM DRAIN PIPE SHALL BE SMOOTH INTERIOR TYPE AND MEET THE REQUIREMENTS OF ASTM F405 & F687 AND ASHTO M252 & M294.
- ALL SANITARY SEWER PIPE SHALL BE EITHER SRP-35 PVC (ASTM D-3034) OR CLASS 52 DUCTILE IRON (ANSI A 21-51), AS INDICATED ON THE PLANS. ALL SANITARY SEWER PIPE SHALL HAVE RUBBER GASKET SLIP-TYPE JOINTS. INFILTRATION INTO SANITARY SEWERS SHALL NOT EXCEED 150 GALLONS PER INCH OF PIPE DIAMETER PER MILE OF PIPE IN 24 HOURS.
- THE CONTRACTOR SHALL NOTIFY "CALL BEFORE YOU DIG" AT 1-800-922-4453, PRIOR TO START OF CONSTRUCTION.
- TOTAL SITE AREA = 23,360 SQ. FT. ~ 0.536 AC.
- PROPOSED LOTS WILL BE SERVED BY PUBLIC SANITARY SEWER AND PUBLIC WATER SUPPLY.
- PROPERTY IS SHOWN ON ASSESSORS MAP 22NW, BLOCK 3A LOT 3, 5TH TAXING DISTRICT.
- LOCATIONS OF CRITICAL UTILITIES SHALL BE VERIFIED IN THE FIELD, BY THE CONTRACTOR, AT THE START OF CONSTRUCTION.
- VERTICAL DATUM IS ASSUMED.
- CONTOURS SHOWN AT 1 FOOT INTERVALS.
- PROPERTY IS NOT LOCATED WITHIN THE COASTAL AREA MANAGEMENT (CAM) ZONE.
- PROPERTY IS NOT LOCATED WITHIN A FEMA FLOOD ZONE.

SEDIMENTATION AND EROSION CONTROL NOTES

- LAND DISTURBANCE SHALL BE KEPT TO A MINIMUM. PERMANENT STABILIZATION SHALL BE SCHEDULED AS SOON AS FINAL GRADUES ARE ESTABLISHED.
- ALL DISTURBED AREAS SHALL BE FINE GRADED AND SEEDED WITH AN APPROVED SEED MIXTURE. COVER NEWLY SEEDBED AREAS WITH MULCH HAY OR SLIT RAY.
- ALL EROSION AND SEDIMENT CONTROL MEASURES SHALL BE CONSTRUCTED IN ACCORDANCE WITH THE STANDARDS AND SPECIFICATIONS OF THE 2002 CONNECTICUT "GUIDELINES FOR SOIL EROSION AND SEDIMENT CONTROL" - TORNSBROOK.
- ALL CONTROL MEASURES SHALL BE MAINTAINED IN EFFECTIVE CONDITION THROUGHOUT THE CONSTRUCTION PERIOD. CHECK AFTER EACH STORM EVENT.
- ADDITIONAL CONTROL MEASURES SHALL BE INSTALLED DURING THE CONSTRUCTION PERIOD, IF REQUIRED BY TOWN AUTHORITIES.
- SEDIMENT DEPOSIT REMOVED FROM FILTER BARRIERS SHALL BE PLACED IN FILL AREAS OR SPREAD WHERE THERE IS PROPOSED VEGETATIVE COVER. ANY SEDIMENT DEPOSITS REMAINING AFTER THE COVER IS REMOVED SHALL BE FINE GRADED AND PLANTED ACCORDING TO PLAN.
- THE OWNER IS ASSIGNED THE RESPONSIBILITY FOR IMPLEMENTING RESPONSIBILITY INCLUDES THE INSTALLATION AND MAINTENANCE OF CONTROL MEASURES; INCLUDING ALL PARTIES ENGAGED ON THE CONSTRUCTION SITE OF THE REQUIREMENTS AND OBLIGATIONS OF THE CONSERVATION COMMISSION OF ANY TOWNSHIP AND/OR THE RESPONSIBILITY AND CONVEYING A COPY OF THE EROSION AND SEDIMENT CONTROL PLAN IF THE TITLE TO THE LAND IS TRANSFERRED TO A NEW OWNER.



LEGEND



JENNIFER IANNAONE
NORWALK, CONNECTICUT
162 STRAWBERRY HILL AVENUE

**2-LOT SUBDIVISION
SITE PLAN**

GRUMAN ENGINEERING L.L.C.
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PH: (203) 853-3633 FAX: (203) 286-5027

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Project
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