



# CITY OF NORWALK INLAND WETLAND AGENCY

## PERMIT RENEWAL FORM

Permit # \_\_\_\_\_

Filing Fee \_\_\_\_\_

Date of Submission \_\_\_\_\_

Date of Approval \_\_\_\_\_

1. NAME OF OWNER: \_\_\_\_\_

2. ADDRESS OF OWNER:

\_\_\_\_\_

Phone: \_\_\_\_\_

\_\_\_\_\_

Other Phone or Fax: \_\_\_\_\_

\_\_\_\_\_

3. NAME OF APPLICANT: \_\_\_\_\_  
(If applicant is not owner of property)

4. ADDRESS OF APPLICANT:

\_\_\_\_\_

Phone: \_\_\_\_\_

\_\_\_\_\_

Other Phone or Fax: \_\_\_\_\_

\_\_\_\_\_

5. Applicant interest in property: \_\_\_\_\_

6. PROPERTY ADDRESS: \_\_\_\_\_

7. Assessor's Map: \_\_\_\_\_ Taxing District : \_\_\_\_\_ Block: \_\_\_\_\_ Tax Lot: \_\_\_\_\_

8. Purpose and description: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

9. Present use of property in area of proposed activity: \_\_\_\_\_

10. Distance of closest disturbance to Wetlands/Watercourses: \_\_\_\_\_

11. Site acreage: \_\_\_\_\_ Wetland acreage: \_\_\_\_\_ Linear feet of watercourse: \_\_\_\_\_

12. Is the property within 500 feet of a City boundary? NO \_\_\_\_\_ YES\* \_\_\_\_\_

\*If the answer is yes, then the applicant is responsible for notifying the appropriate adjoining community's Inland Wetlands Department on the day of submission. Instructions for notification are available at the Conservation Office.

13. The applicant shall provide **ten (10) COLLATED copies\*** of the following information:

- a) \_\_\_ The first page of this Application Form.
- b) \_\_\_ The original, or most current, Permit approval with conditions.
- c) \_\_\_ Site plans showing items indicated on attached Map Checklist (must be folded to 9" x 12" or smaller).
- d) \_\_\_ A description of the extent of work completed at the time of filing and the schedule for completing the proposed activities.
- e) \_\_\_ Written consent of owner to the proposed activity, if the applicant is not the owner of the property.

\*Reports greater than four (4) pages in length must be **double-sided**.

14. Submit **one (1) copy** of the following information:

- a) \_\_\_ One original, signed copy of this application form.
- b) \_\_\_ Submission of the filing fee of \$\_\_\_\_\_.
- c) \_\_\_ If required, final DEP and Army Corps of Engineering approvals.

See Section 60A-6 of the Norwalk Inland Wetland and Watercourses Regulations of the City of Norwalk for a more detailed description of the application requirements.

The owner, applicant, or contractor is strongly encouraged to attend the meeting at which the application is received. No revisions may be made to the application following its submission prior to the meeting at which it is scheduled to be received, except when the application materials are not complete.

By signing this application, the applicant or his/her agent certifies that he is familiar with the information provided in this application and is aware of the penalties for obtaining a permit through deception or by submission of inaccurate or misleading information.

By signing this application, permission is hereby given to necessary and proper inspection of the subject property by the Commissioners and designated agents of the Commission or consultants to the Commission, at reasonable times, both before and after a final decision has been rendered.

**Applicant's Signature :** \_\_\_\_\_ **DATE:** \_\_\_\_\_

**Agent's Signature :** \_\_\_\_\_ **DATE:** \_\_\_\_\_  
(If agent for applicant, provide agent's name, address, & phone below)

## MAP CHECKLIST

- 1. MAPS:** All maps must be drawn to scale and should be at 1"=50' or larger. Provide **10 copies** of plans with the following information:
- a. \_\_\_ Location map of property (a street map superimposed onto corner of base map).
  - b. \_\_\_ Entire property outline, as shown on Tax Assessor's map, with north arrow and scale.
  - c. \_\_\_ A site plan indicating the proposed changes, all existing and proposed conditions in relation to wetlands and watercourses, and any further activities which may have an impact on wetlands and watercourses.
  - d. \_\_\_ Indicate on map closest distance of disturbance from wetland/watercourse.
  - e. \_\_\_ Name and signature of the individual who prepared map. Indicate date that map was prepared and date that map/revisions were prepared.