

Norwalk Harbor Management Commission
Monthly Meeting Agenda

Wednesday October 28, 2015, 7:30 PM

P&Z Conference Room

125 East Ave, Norwalk CT 06856-5125

1. Call to Order / Pledge
2. Roll Call
3. Chairman's Report
4. Staff Reports:
 - a. Consultant – **Steadman**
 - b. Harbor Master Report -- **Griffin**
5. Reports
 - a. Waterfront Advisory Report– **Griffin**
 - b. Bridges Committee Report – **Mobilia**
 - i. **CCG rules on proposed permanent Walk Bridge openings.**
 - ii. **Walk Bridge general discussion.**
 - iii. **I-95 Yankee Doodle Repair/replacement.**
 - c. Application Review Committee- **Pinto**
 - i. **Sheffield Island Harbor, Certificate of Permission. Mr. Douglas Stabell.**
 - ii. **1& 25 Shagbark Road, Norwalk CT.,**
 - iii. **18 Point Road, Norwalk Connecticut.**
 - iv. **DEEP Application; Mark D'Ariano and Nicolina Saporito at 3 and 1 Gregory Court, respectively.**
 - d. Finance – **Aitoro**
 - e. Mooring and Harbor Safety- **Santella**
 - f. Plans and Recommendations – **Schaefer**
 - g. Water quality – **D'Andrea**
 - h. Newsletter / Web site – **Schaefer**
 - i. Shellfish Commission- **Johnson**
6. Approval of minutes
7. New Business
8. Old Business
9. Adjournment