

**RECREATION, PARKS & CULTURAL AFFAIRS COUNCIL  
COMMITTEE  
CITY HALL – ROOM 231  
WEDNESDAY, AUGUST 12, 2015  
7:00 PM**

I Roll Call

II Minutes of July 8, 2015

III Public Participation

IV Old Business

1. Approve the use of the Cranbury Park Gallaher Estate and immediate surrounding grounds by Suzy Theodoridis for a Wedding Reception to be held Saturday, July 2, 2016 from 4:30 PM to 11:00 PM. Estimated attendance 250.
2. Approve the naming of the Marvin School Softball Field after Isabella Emma Icatar.

V New Business

1. Approve the use of the Cranbury Park Gallaher Estate and immediate surrounding grounds by Aja Smiley for a Wedding to be held Saturday, August 6, 2016 from 3:00 PM to 12:00 Midnight. Estimated attendance 150.
2. Authorize the Mayor, Harry W. Rilling to enter into an agreement with the Exchange Club Norwalk to provide parking attendants for the Norwalk International In-Water Boat Show to be held Thursday, September 24, 2015 through Sunday, September 27, 2015, for a sum not to exceed \$5,500.00. Account #016027-5258.
3. Approve the use of Cranbury Park Gallaher Estate and immediate surrounding grounds by Catie Beinke and Brad Scoville for a Wedding Reception to be held Saturday, May 7, 2016 from 4:00 PM – 11:00 PM. Estimated attendance 150.
4. Approve the use of Cranbury Park Gallaher Estate and immediate surrounding grounds by Sheila Belton for a Wedding to be held Saturday, July 30, 2016 from 3:00 PM – 12:00 Midnight. Estimated attendance 250.
5. Approve the use of Calf Pasture Beach and Tent Pavilion #2 by Reed Exhibitions for an Employee Picnic to be held Friday, September 11, 2015 from 8:00 AM – 3:00 PM with a Rain Date of Friday, September 18, 2015. Estimated attendance 300.

6. Approve the use of Cranbury Park Pavilion and immediate surrounding grounds by ASML for a Picnic to be held Tuesday, August 25, 2015 from 3:30 PM – 7:30 PM. Estimated attendance 130.
7. Authorize the Purchasing Agent to issue a Purchase Order to M.E. O'Brien & Sons, Inc. for the purchase of Playground Equipment at Cranbury School for a sum not to exceed \$44,078.00. Account #09166030-5777-C0364.
8. Authorize the Purchasing Agent to issue a Purchase Order R & S Rentals & Sales (State Contract #13PSX0321) for a Kubota Tractor (L5460HST) for a sum not to exceed \$29,105.97. Account #09136030-5777-C0518.

V. Discussion

1. Naming of a Park Entry.