

**ALL COMMON COUNCIL ACTIONS TAKEN AT THIS MEETING TO APPROVE EXPENDITURES AND CONTRACTS OR TO ACCEPT BIDS AND OTHER PROPOSALS REQUIRING THE EXPENDITURE OF CITY FUNDS ARE SUBJECT TO THE AVAILABILITY OF FUNDS**

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Members of the public who wish to provide public comment are encouraged to submit those via email in advance of the meeting. For these comments to be read into the record, they should be submitted at least three hours in advance of the meeting start time. Please email Donna King at [dking@norwalkct.org](mailto:dking@norwalkct.org) to provide written public comment prior to the meeting.

**CITY OF NORWALK  
COMMON COUNCIL  
SEPTEMBER 8, 2020  
VIA TELECONFERENCE**

Mayor Rilling called the meeting to order at 7:36 p.m. and led the Assembly in reciting the Pledge of Allegiance.

**I. ROLL CALL**

Ms. King read the announcement and called the Roll.

The following Common Council members were present:

Council at Large: Mr. Gregory Burnett Ms. Dominique Johnson  
Mr. Manny Langella Mr. Nicholas Sacchinelli  
Ms. Barbara Smyth

District A: Mr. David Heuvelman Mr. Kadeem Roberts

District B: Ms. Darlene Young

District C: Mr. John Kydes Mr. George Theodoridis

District D: Mr. George Tsiranides Mr. Tom Keegan

District E: Mr. Thomas Livingston Ms. Lisa Shanahan

At Roll Call there were fourteen (14) Common Council members present and one (1) absent (Mr. Dumas). A Quorum was present.

Also present were Mayor Harry Rilling, City Clerk, Donna King and Corporation Counsel, Mario Coppola.

## **II. ACCEPTANCE OF MINUTES**

Regular Meeting: August 25, 2020

**\*\* MS. SMYTH MOVED TO APPROVE THE MINUTES S PRESENTED**

**\*\* MOTION PASSED UNANIMOUSLY BY VOICE VOTE**

## **III. PUBLIC PARTICIPATION**

Mr. Stuart Garrelick started to speak about a topic not on this evening's agenda. Mayor Rilling explained to him that the only items allowed to be discussed during public participation are items on the agenda. He told him that he could send his comments and statement to members of the Common Council and that he could reach out to Ms. King, City Clerk.

## **IV. MAYOR**

### **A. RESIGNATIONS AND APPOINTMENTS RESIGNATIONS:**

APPOINTMENTS: There were none.

REAPPOINTMENTS: There were none.

**MAYOR'S REMARKS:**

Mayor Rilling announced that City Hall re-opened today by appointment only.

Several counties in the State are seeing increases in COVID-19 cases and Norwalk needs to continue to do what is needed to stay safe. He said he has a meeting tomorrow to discuss youth sports. Mayor Rilling said he is trying to get clarification on high risk sports.

Mayor Rilling said that the free meal distribution for school aged children will continue until the end of 2020 from noon to 2:00 p.m. at various sites.

On September 9, 2020, CT Food Bank will conduct a drive through food distribution at Veterans Park.

Schools opened today and Mayor Rilling wished everyone a successful year. He noted that it is a challenge and thanked all school staff for adjusting so rapidly.

**V. COUNCIL PRESIDENT**

**A. GENERAL COUNCIL BUSINESS:**

Ms. Smyth commended the new Superintendent of Schools, Dr. Estrella for making every effort to visit every school.

**B. CONSENT CALENDAR:**

**\*\* MS. JOHNSON MOVED THE FOLLOWING CONSENT CALENDAR:**

**VII.A.1, VII.A.2A, VII.A.2B, VII.A.3A, VII.A.3B, VII.A.4, VII.A.5A, VII.A.5B, VII.A.6, VII.A.7, VII.A.8. VII.B.1A, VII.B.1B, VII.B.2, VII.B.3A, VII.B.3B, VII.B.5, VII.C.1A, VII.C.1B, VII.C.2A, VII.C.2B, VII.C.3A, VII.C.3B**

**VI. REPORTS: DEPARTMENTS, BOARDS AND COMMISSIONS**

**A. CORPORATION COUNSEL**

**VII. COMMON COUNCIL COMMITTEES**

**A. PUBLIC WORKS COMMITTEE**

**1. APPROVE THE INCREASE OF THE SOLID WASTE TIP FEE FROM \$85/TON TO \$90/TON SET BY THE DEPARTMENT OF PUBLIC WORKS FEE SCHEDULE.**

**2A. AUTHORIZE THE MAYOR, HARRY W. RILLING, TO EXECUTE AN AGREEMENT WITH TITAN ENTERPRISES, INC. FOR PROJECT TMP 2020- 1 ADA ACCESS AND SIDEWALK REPLACEMENT AT CITY HALL AND THE HEALTH DEPARTMENT FOR A SUM NOT TO EXCEED \$215,775.00. ACCOUNT NO. 09 17 1000 5777 C0536 09 18 1000 5777 C0536 09 17 4021 5777 C0581 09 18 4021 5777 C0581 09 20 4021 5777 C0581**

**2B. AUTHORIZE THE CHIEF OF OPERATIONS AND PUBLIC WORKS TO EXECUTE ORDERS ON THE CONTRACT WITH TITAN ENTERPRISES, INC. FOR PROJECT TMP 2020-1 ADA ACCESS AND SIDEWALK REPLACEMENT AT CITY HALL AND THE HEALTH DEPARTMENT FOR A SUM NOT TO EXCEED \$21,577.50. ACCOUNT NO. 09 17 1000 5777 C0536 09 18 1000 5777 C0536 09 17 4021 5777 C0581 09 18 4021 5777 C0581 09 20 4021 5777 C0581**

**3A. AUTHORIZE THE MAYOR, HARRY W. RILLING, TO EXECUTE AN AGREEMENT WITH SAFETY MARKINGS, INC. FOR PROJECT TMP 2020- 2 PROPOSED PAVEMENT MARKING, SYMBOLS AND LEGENDS AT VARIOUS LOCATIONS FOR A SUM NOT TO EXCEED \$128,935.00. ACCOUNT NO. 09 18 4021 5777 C0562 09 19 4021 5777 C0562 09 20 4121 5777 C0562 09 18 4021 5777 C0598 09 19 4121 5777 C0598 09 20 4121 5777 C0598**

**3B. AUTHORIZE THE CHIEF OF OPERATIONS AND PUBLIC WORKS TO EXECUTE ORDERS ON THE CONTRACT WITH SAFETY MARKINGS, INC. FOR PROJECT TMP 2020-2 PROPOSED PAVEMENT MARKINGS, SYMBOLS AND LEGENDS AT VARIOUS LOCATIONS FOR A SUM NOT TO EXCEED \$12,893.00. ACCOUNT NO. 09 18 4021 5777 C0562 09 19 4021 5777 C0562 09 20 4121 5777 C0562 09 18 4021 5777 C0598 09 19 4121 5777 C0598 09 20 4121 5777 C0598**

**4. AUTHORIZE THE MAYOR, HARRY W. RILLING, TO EXECUTE A FOURTH AMENDMENT TO THE AUGUST 28, 2007 AGREEMENT FOR PROFESSIONAL ENGINEERING SERVICES BETWEEN THE CITY OF NORWALK AND A. DICESARE ASSOCIATES, P.C., REGARDING THE EAST AVENUE RECONSTRUCTION PROJECT, FOR AN AMOUNT NOT TO EXCEED \$91,000.00 IN ACCORDANCE WITH THE ATTACHED SCOPE OF SERVICES DATED JULY 27, 2020. ACCOUNT NO. 09 11 4021 5777 C0471 09 12 4021 5777 C0471 09 19 4021 5777 C0471 09 20 4021 5777 C0471 09 21 4021 5777 C0471**

**5A. AUTHORIZE THE MAYOR, HARRY W. RILLING, TO EXECUTE AN AGREEMENT BETWEEN THE CITY OF NORWALK AND M. RONDANO, INC. FOR PROJECT DRG2020-1 ON-CALL DRAINAGE IMPROVEMENTS AT VARIOUS LOCATIONS FOR A SUM NOT TO EXCEED \$954,320.00. ACCOUNT NO. 09 10 4027 5777 C0302 09 20 4027 5777 C0302 09 21 4027 5777 C0302 09 18 4021 5777 C0021 09 19 4021 5777 C0021 09 20 4021 5777 C0021 09 19 4021 5777 C0318 09 21 4021 5777 C0318**

**5B. AUTHORIZE THE CHIEF OF OPERATIONS AND PUBLIC WORKS, TO EXECUTE ORDERS ON THE CONTRACT WITH M. RONDANO, INC. FOR PROJECT DRG2020-1 ON-CALL DRAINAGE IMPROVEMENTS AT VARIOUS LOCATIONS FOR A SUM NOT TO EXCEED \$95,500.00. ACCOUNT NO. 09 10 4027 5777 C0302 09 20 4027 5777 C0302 09 21 4027 5777 C0302 09 18 4021 5777 C0021 09 19 4021 5777 C0021 09 20 4021 5777 C0021 09 19 4021 5777 C0318 09 21 4021 5777 C0318**

**6. AUTHORIZE THE MAYOR, HARRY W. RILLING, TO EXECUTE AN AGREEMENT BETWEEN THE CITY OF NORWALK AND AHNEMAN KIRBY, LLC FOR ON-CALL SURVEYING SERVICES. THE AGREEMENT IS FOR A PERIOD OF ONE (1) YEAR AT A SUM NOT TO EXCEED \$120,000.00 WITH AN OPTION TO EXTEND FOR TWO (2) ADDITIONAL TERMS FOR ONE (1) YEAR EACH. ACCOUNT NO. 09 10 4027 5777 C0302 09 20 4027 5777 C0302 09 21 4027 5777 C0302 09 18 4021 5777 C0021 09 19 4021 5777 C0021 09 20 4021 5777 C0021 09 19 4021 5777 C0318 09 21 4021 5777 C0318 09 06 4021 5777 C0315 09 20 4027 5777 C0643 01 40 30 5258**

**7. AUTHORIZE THE MAYOR, HARRY W. RILLING, TO EXECUTE A MAINTENANCE AGREEMENT BETWEEN THE CITY OF NORWALK AND METROPOLITAN REALITY ASSOCIATES, LLC FOR THE MAINTENANCE OF THE FENCE INSTALLED ON THE EXISTING RETAINING WALL WITHIN THE CITY RIGHT-OF-WAY ALONG THE LENGTH OF THE FRONTAGE OF THE PROPERTY LOCATED AT 1 BATES COURT ADJACENT TO DR. MARTIN LUTHER KING, JR. DRIVE.**

**8. AUTHORIZE THE MAYOR HARRY W. RILLING, TO EXECUTE THE GIFT LETTER IN ORDER TO DEMONSTRATE FORMAL ACCEPTANCE OF THE GIFT OF THE FENCE FROM THE LOCKWOOD MATHEWS MANSION MUSEUM.**

**B. HEALTH AND PUBLIC SAFETY COMMITTEE**

**1A. AUTHORIZE THE MAYOR, HARRY W. RILLING, TO EXECUTE ANY AND ALL DOCUMENTS NECESSARY TO APPLY FOR AND ACCEPT GRANT FUNDS FROM THE DEPARTMENT OF JUSTICE UNDER THE FY2020 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT, IN THE AMOUNT OF \$33,741.00.**

**1B. AUTHORIZE THE POLICE CHIEF, THOMAS E. KULHAWIK, TO EXECUTE ANY AND ALL AGREEMENTS, DOCUMENTS, INSTRUMENTS AND AMENDMENTS THERETO AS MAY BE NECESSARY TO IMPLEMENT ALL PROGRAMS THROUGH THE FY2020 EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT PURSUANT TO SUCH GRANT FUNDING.**

**2. AUTHORIZE THE MAYOR, HARRY W. RILLING, TO EXECUTE ANY AND ALL AGREEMENTS, DOCUMENTS OR AMENDMENTS AS MAY BE NECESSARY TO ACCEPT AND IMPLEMENT THE LIVESCAN DEVICE TRANSFER AGREEMENT BETWEEN THE STATE OF CONNECTICUT DEPARTMENT OF EMERGENCY SERVICES AND PUBLIC PROTECTION AND THE NORWALK POLICE DEPARTMENT.**

**3A. AUTHORIZE THE MAYOR, HARRY W. RILLING, TO EXECUTE ANY AND ALL DOCUMENTS NECESSARY TO APPLY FOR AND ACCEPT GRANT FUNDS FROM THE CONNECTICUT DEPARTMENT OF TRANSPORTATION UNDER THE FY 2021 DISTRACTED DRIVING HIGH VISIBILITY ENFORCEMENT GRANT, IN THE AMOUNT NOT TO EXCEED \$50,000.00.**

**3B. AUTHORIZE THE POLICE CHIEF, THOMAS E. KULHAWIK, TO EXECUTE ANY AND ALL AGREEMENTS, DOCUMENTS, INSTRUMENTS AND AMENDMENTS THERETO AS MAY BE NECESSARY TO IMPLEMENT ALL PROGRAMS THROUGH TO FY 2021 DISTRACTED DRIVING HIGH VISIBILITY ENFORCEMENT GRANT, PURSUANT SUCH GRANT FUNDING.**

**5. AUTHORIZE THE MAYOR, HARRY W. RILLING, TO EXECUTE ANY AND ALL AGREEMENTS, DOCUMENTS, INSTRUMENTS OR AMENDMENTS AS MAY BE NECESSARY TO IMPLEMENT THE PROJECT, UTILIZING COMMUNITY HEALTH WORKERS IN NORWALK COVID-19 RESPONSE, BETWEEN THE CONNECTICUT HEALTH FOUNDATION, INC., THE FAMILY AND CHILDREN'S AGENCY, INC., AND THE CITY OF NORWALK FOR THE PERIOD SEPTEMBER 1, 2020 TO FEBRUARY 28, 2021.**

**C. LAND USE AND BUILDING MANAGEMENT COMMITTEE**

**1A. AUTHORIZE THE MAYOR, HARRY W. RILLING, TO EXECUTE A CONTRACT WITH A.V. TUCHY, INC. FOR THE INSTALLATION OF AN ELEVATOR AT THE NORWALK MUSEUM FOR A TOTAL NOT TO EXCEED \$469,978.00. ACCT. # 0919/206363 5777 C0549**

**1B. AUTHORIZE THE HISTORICAL COMMISSION TO EXECUTE CHANGE ORDERS ON CONTRACT FOR A TOTAL NOT TO EXCEED \$47,000.**

**2A. AUTHORIZE THE MAYOR, HARRY W. RILLING, TO EXECUTE AN AGREEMENT WITH ANTINOZZI ASSOCIATES, P.C. TO PROVIDE ARCHITECTURAL DESIGN SERVICES FOR THE NARAMAKE ELEMENTARY SCHOOL – KITCHEN ADDITION PROJECT FOR A TOTAL NOT TO EXCEED \$239,200.00 ACCT. #09215010 5777 C0788.**

**2B. AUTHORIZE TO ESTABLISH A CONTINGENCY FOR ADDITIONAL SERVICES AS MAY BE REQUIRED FOR A TOTAL NOT TO EXCEED \$23,920.00.**

**3A. AUTHORIZE THE MAYOR, HARRY W. RILLING, TO EXECUTE AN AGREEMENT WITH ANTINOZZI ASSOCIATES, P.C. TO PROVIDE ARCHITECTURAL DESIGN SERVICES FOR THE CRANBURY ELEMENTARY SCHOOL NEW CONSTRUCTION PROJECT FOR A TOTAL NOT TO EXCEED \$1,824,000.00 ACCT. #09215010 5777 C0786.**

**3B. AUTHORIZE TO ESTABLISH A CONTINGENCY FOR ADDITIONAL SERVICES AS MAY BE REQUIRED FOR A TOTAL NOT TO EXCEED \$91,200.00.**

**\*\* MOTION PASSED UNANIMOUSLY BY ROLL CALL VOTE (MR. BURNETT; MS. JOHNSON; MR. LANGELLA; MR. SACCHINELLI; MR. HEUVELMAN; MR. ROBERTS; MS. YOUNG; MR. KYDES; MR. THEODORIDIS; MR. KEEGAN; MR. TSIRANIDES; MR. LIVINGSTON; MS. SHANAHAN; MS. SMYTH)**

**VII. COMMON COUNCIL COMMITTEES**

**C. HEALTH AND PUBLIC SAFETY COMMITTEE**

**\*\* MR. SACCHINELLI MOVED TO AUTHORIZE THE MAYOR, HARRY W. RILLING, TO EXECUTE ANY AND ALL DOCUMENTS NECESSARY TO APPLY FOR AND ACCEPT FUNDS FROM THE CONNECTICUT DEPARTMENT OF PUBLIC HEALTH IN THE AMOUNT OF \$493,298, FOR THE PERIOD BEGINNING MAY 19, 2020**

**THROUGH NOVEMBER 17, 2022 FOR THE ENHANCED DETECTION,  
RESPONSE, SURVEILLANCE AND PREVENTION OF COVID-19**

Mr. Sacchinelli explained the item and said that this comes at an ideal time because the Health Department implemented a lot of services.

Ms. D'Amore, Director of Health said the funds would be allocated over a 30-month period. She said they will be able to determine how to use the funds to support their services related to COVID-19.

- \*\* MOTION PASSED UNANIMOUSLY BY ROLL CALL VOTE (MR. BURNETT; MS. JOHNSON; MR. LANGELLA; MR. SACCHINELLI; MR. HEUVELMAN; MR. ROBERTS; MS. YOUNG; MR. KYDES; MR. THEODORIDIS; MR. KEEGAN; MR. TSIRANIDES; MR. LIVINGSTON; MS. SHANAHAN; MS. SMYTH)**

**VIII. RESOLUTIONS FROM COMMON COUNCIL**

There were none.

**IX. MOTIONS POSTPONED TO A SPECIFIC DATE**

There were none.

**X. SUSPENSION OF RULES**

There were none.

**XI. ADJOURNMENT**

- \*\* MR. TSIRANIDES MOVED TO ADJOURN**

- \*\* MOTION PASSED UNANIMOUSLY BY VOICE VOTE**

There was no further business and the meeting was unanimously adjourned at 8:00 p.m.

ATTEST: \_\_\_\_\_

Donna King, City Clerk