

**RECREATION, PARKS & CULTURAL AFFAIRS COUNCIL
COMMITTEE
CITY HALL – ROOM 231
WEDNESDAY, FEBURARY 8, 2017
7:00 PM**

I Roll Call

II Minutes of January 11, 2017

III Public Participation

IV Old Business

V New Business

1. Approve the use of the Cranbury Park Gallaher Estate and immediate surrounding grounds for a Wedding by Meghan Killilea and Jonathan Galli to be held Friday, September 22, 2017 from 2:00 PM – 11:00 PM. Estimated attendance 130.
2. Authorize the Mayor, Harry W. Rilling to enter into an agreement with Achilles International (501c3) to use Shady Beach for the Lighthouse to Lighthouse Race to be held Saturday, September 16, 2017 from 9:30 AM – 4:30 PM. Set up to take place on 6:00 AM with tear down no later than 5:00 PM on Saturday, September 16, 2017. Estimated attendance 250.
3. Authorize the Mayor, Harry W. Rilling to enter into an agreement with Achilles International (501c3) to use Shady Beach for the Lighthouse to Lighthouse Race to be held Sunday, September 17, 2017 from 9:30 AM – 4:30 PM. Set up to take place on 8:30 AM with tear down no later than 5:00 PM on Sunday, September 17, 2017. Estimated attendance 150.
4. Authorize the Mayor, Harry W. Rilling to enter into an agreement with the Norwalk YMCA Camp Sunrise for the use of Silvermine Elementary School grounds for their Summer Camp to take place Monday – Friday, June 19, 2017 – August 25, 2017 from 7:30 AM – 6:00 PM. Estimated attendance 150.
5. Authorize the Mayor, Harry W. Rilling to enter into an agreement with the Alzheimer’s Association CT Chapter for the use of Calf Pasture Beach to host their “Walk to End Alzheimer’s” to be held Sunday, October 8, 2017 from 6:00 AM – 2:00 PM. Estimated attendance 1,500.

6. Approve the use of the Cranbury Park Gallaher Mansion and immediate surrounding grounds for a Wedding by Paul Calzone to be held Saturday, Saturday, May 19, 2018 from 2:00 PM – 11:00 PM. Estimated attendance 120.
7. Authorize the Mayor, Harry W. Rilling to enter into an agreement with the Triangle Community Center to use Mathews Park for “Pride in the Park” to be held Saturday, June 10, 2017 from 12:00 Noon – 8:00 PM. Set up to take place Saturday, June 10, 2017 at 7:00 AM with tear down no later than 12:00 Noon on Sunday, June 11, 2017. Estimated attendance 1,500.
8. Authorize the Mayor, Harry W. Rilling to enter into an agreement with the JDRF (Juvenile Diabetes Research Foundation) to be held at Brien McMahon High School Jack Casagrande Field Sunday, October 29, 2017 from 8:30 AM – 12:30 PM. Set up to take place on Sunday, October 29, 2017 at 6:00 AM with tear down no later than 2:00 PM. Estimated attendance 1,000.
9. Authorize the Mayor, Harry W. Rilling to enter into an agreement with Pour at the Shore LLC for the use of Taylor Farm for “Pour at the Shore” to be held Saturday, May 20, 2017 from 12:00 Noon – 5:00 PM. Set up to take place Friday, May 19, 2017 at 9:00 AM with tear down no later than 12:00 Noon on Sunday, May 21, 2017. Estimated attendance 1,500.
10. Approve the use of the Veterans Park for assemblage for the Annual St. Patrick’s Day Parade sponsored by the Norwalk Police Emerald Society to be held Saturday, March 11, 2017 with a rain date of Friday, March 17, 2017 from 9:00 AM – 12:00 AM.
11. Approve the naming of the new Nathan Hale Sports Complex after the late Robert J. Callahan and move it to the Land Use Committee for a Public Hearing.
12. Approval of the assignment of the License Agreement by and between the City of Norwalk and the Rink at Harbor Point LLC dated May 16, 2017 to the Rinks at Veterans Park LLC and authorize the Mayor, Harry W. Rilling to execute a Consent to Assignment Documenting evidencing the City’s Consent to Assignment and Assumption of the written License.
13. **RESCIND** Item no. VII.A.4 on the Common Council agenda of January 10, 2017 which read as follows:

Authorize the Mayor, Harry W. Rilling, to enter into an agreement with the Maritime Rowing Club to use a portion of the parking area adjacent to the South Marina Docks as well as a portion of the lot for boat storage (temporary fence) and to use the existing dock area for launching. This will be temporary from March 31 - July 31, 2107 due to displacement by the Walk Bridge. The Maritime Rowing Club will move up the Norwalk River upon completion of their permits and docks August 1, 2017.

NEW ACTION AUTHORIZATION REQUEST:

Authorize the Mayor, Harry W. Rilling, to enter into an agreement with Water Sports Center, Inc. d/b/a Maritime Rowing Club to use a portion of the parking area adjacent to the South Marina Docks as well as a portion of the lot for boat storage (temporary fence) and to use the existing dock area for launching. This will be temporary from March 31 - July 31, 2107 due to displacement by the Walk Bridge. The Maritime

Rowing Club will move up the Norwalk River upon completion of their permits and docks August 1, 2017.

V. Discussion

1. Discussion of Fees and Charges for the Department of Recreation and Parks for the 2017-18 Season. See attached Department recommendation. Set a date and time for the Public Hearing next month.