



ANNUAL STATE OF THE HARBOR MEETING

Dec. 14, 2016

Room A300

7:30 PM

Tony Mobilia, Chairman

AGENDA

1. Call to order
2. Roll call
3. Pledge of allegiance
4. Chairman's comments
 - Introduction of Commissioners, staff, dignitaries and others.
5. Presentation of David S Dunavan Award
6. Reports
 - Sergeant Lapak NPD Marine Unit
 - Harbor Master Mike Griffin
 - Captain Jon Maggio, NFD Marine Unit
7. Committee Reports
 - Mooring and Boating Safety-Dennis Santella
 - Water Quality- Geoff Steadman
 - Harbor Watch/River Watch
8. Public Comment
9. Adjourn.