

**RECREATION, PARKS & CULTURAL AFFAIRS COUNCIL
COMMITTEE
CITY HALL – ROOM 231
WEDNESDAY, JULY 13, 2016
7:00 PM**

- I Roll Call
- II Minutes of June 8, 2016
- III Public Participation
- IV Old Business
- V New Business
 - 1. Approve the use of the Cranbury Park Pavilion I and immediate surrounding grounds by Calvery Baptist Church for their Annual Picnic to be held Sunday, August 7, 2016 from 9:00 Am – 5:00 PM. Estimated attendance 150.
 - 3. A) Authorize the Mayor, Harry W. Rilling to enter into an agreement with Gordon Fine Arts for the use of 50 Washington Plaza, Washington Street, North/South Main and surrounding Streets, along with Veterans Park (Parking) for an Arts Festival to be held Saturday, August 5, 2017, 10:00 AM – 9:00 PM and Sunday, August 6, 2017, 10:00 AM – 6:00 PM. Set up to take place 5:30 AM Saturday, August 5, 2017 with tear down no later than 8:00 PM Sunday, August 6, 2017. Estimated attendance 7,500.

B) Authorize Gordon Fine Arts the use of the Show Mobile for the Arts Festival to take place Saturday, August 5, 2017 and Sunday, August 6, 2017 on Washington Street.
 - 4. Authorize the Mayor, Harry W. Rilling to enter into an agreement with Gordon Fine Arts for the use of Mathews Park for the Norwalk Art Festival to be held Saturday, June 24, 2017 and Sunday, June 25, 2017 from 10:00 AM – 5:00 PM each day. Set up to take place Saturday, June 24, 2017 at 6:00 AM with tear down no later than 12:00 Noon on Monday, June 26, 2016. Estimated attendance 750.
 - 5. Approve the use of the Cranbury Park Pavilion I and immediate surrounding grounds by Family & Childrens Agency for a Foster Care Summer Party to be held Saturday, August 13, 2016 from 11:00 AM – 3:00 PM. Estimated attendance 100.
 - 6. Approve the use of Cranbury Park Gallaher Estate and immediate surrounding grounds by Louis Dreyfus Company LLC for a Corporate Cookout to be held Thursday, August 11, 2016 from 12:00 Noon – 7:00 PM. Estimated attendance 150.

7. Approve the use of Cranbury Park Gallaher Estate by Nicole Jeffers and immediate surrounding grounds for a Wedding to be held Saturday, September 30, 2017 from 4:00 PM – 12:00 Midnight (will confirm times at meeting). Estimated attendance 150-200.
8. Approve the use Nathaniel Ely Field by Cilttema Limingglo (Roodner Court Junior Committee) for a Family Fun Day to be held Saturday, August 20, 2016 from 11:00 AM – 8:00 PM. Estimated attendance 100.
9. Approve the use of Cranbury Park Gallaher Estate by Kelly Richards for a Wedding to be held Saturday, April 22, 2017 from 3:00 PM – 12:00 Midnight. Estimated attendance 200.
10. Approve the use of Calf Pasture Beach by Reed Exhibitions for a “Summer Town Hall Meeting” to take place Friday, September 9, 2016 from 8:00 AM – 3:00 PM with a rain date of Tuesday, September 13, 2016. Estimated attendance 350.
11. Authorize the Mayor, Harry W. Rilling to enter into an agreement with New England Auto Museum to use Mathews Park for a Father’s Day Car Show to be held Sunday, June 18, 2017 from 9:00 AM – 4:00 PM. Set up to take place Sunday, June 18, 2017 at 8:00 AM with tear down no later than 12:00 Noon on Monday, June 19, 2017. Estimated attendance 1,000.
12. Authorize the Mayor Harry W. Rilling to enter into an agreement with Wolfpit School PTO to us the grounds of Wolfpit School for a Pumpkin Festival to be held Saturday, October 8, 2016 from 8:00 AM – 5:00 PM with a rain date of Sunday, October 9, 2016. Estimated attendance 1,000.
13. Approve the use of the grounds at Wolfpit School by the Wolfpit School PTO for a Back to School BBQ to be held Friday, September 16, 2016 from 4:00 PM – 7:00 PM. Estimated attendance 200.
14. Authorize the Mayor, Harry W. Rilling to enter into an agreement with the Human Services Council for the use of Taylor Farm for a Kidzfest Touch a Truck & More to be held Saturday, October 8, 2016 from 10:00 AM – 3:00 PM. Set up to take place Friday, October 7, 2016 at 12:00 Noon with tear down no later than 12:00 Noon on Sunday, October 9, 2016. Estimated attendance 500+.
15. A) Authorize the Mayor, Harry W. Rilling to enter into an agreement with Riccio Landscaping LLC Project #3692 Flax Hill Park Utility Improvements for a sum not to exceed \$42,850.00. Account #0915-6030-5777-C0178.

B) Authorize the Director of Recreation and Parks to issue change orders to Project #3692 Flax Hill Park Utility Improvements for a sum not to exceed \$4,280.00. Account #0915-6030-5777-C0178, 016031-5585.
16. Authorize the Purchasing Agent to issue a purchase order to M.E. O’Brien & Sons, Inc. (Sole Source) for a new Calf Pasture Beach Playground Equipment for a sum not to exceed \$69,639.00. Account #0917-6030-5777-C0364.
17. Authorize the Mayor, Harry W. Rilling to enter into an agreement with Field Turf (A Tarkett Sports Company) for the purchase of Field Turf Classic HD Pure Fill (cork)

with Versa Tile Fabric for the new Brien McMahon Multi Purpose/Baseball Field for a sum (sole-sorce) not to exceed \$911,205.64. Account #0917-6030-5777-C0568.

V. Discussion

1. Approve a speed bump in Mathews Park to slow vehicle traffic into the Park area, paid for by Steeping Stones. (Striped and road signs provided by Steeping Stones Museum for Children)
2. Redevelopment plans for an RFP for a Master Plan of Freeze Park and some surrounding City owned property.