

# Norwalk Harbor Management Commission

## Monthly Meeting Agenda

Wednesday May 25, 2016, 7:30 PM

P&Z Conference Room  
125 East Ave, Norwalk CT 06856-5125

1. Call to Order/Pledge
2. Roll Call
3. Chairman's Report
4. Staff Reports:
  - a. Consultant – **Steadman**
  - b. Harbor Master -- **Griffin**
    - HM Report
    - Waterfront Advisory
5. Committee Reports
  - a. Mooring and Harbor Safety - **Santella**
    - Marine Police Unit
    - NFD Marine Unit
  - b. Bridges - **Mobilia**
  - c. Application Review- **Pinto**
    1. **Shore & Country Club, 220 Gregory Boulevard, Norwalk COP application.**

The applicant proposes to re-construct an existing concrete seawall (kept within same footprint) and elevate top of the wall by one foot. The wall is being raised from 9.7 to 10.25 feet to protect the property from significant storm damage and support a newly constructed bathhouse/building behind it. Only work waterward of the seawall is replacement of existing stairs to the beach area.
    2. **7 Edgewater Place, COP Application. Installation of aquacultural upwellers.** Sixteen 8' x 20' floating upwellers will be manufactured offsite, launched by land-based crane, and towed into place to existing piling-anchored floating docks.
    3. **1 and 3 Gregory Court, Tentative determination to approve application: 201507829-KB.** Proposed activity includes installation of a shared fixed pier for private recreational boating use; retention of structures for float and erosion control; proposal indicates it will affect tidal wetlands and coastal resources. Comments should be addressed to Kristen Bellantuono no later than May 26, 2016
    4. **215 Rowayton Avenue, CAM Application: Construction of a new single family residence.** This application was submitted to the NHMC by Planning and Zoning for comment. As this CAM application is within the jurisdiction of the 5-Mile River Authority, it will not be reviewed by the Application Review Committee.
  - d. Finance - **Aitoro**
  - e. Plans and Recommendations - **Schaefer**
  - f. Water Quality

g. Newsletter / Web site - **Schaefer**

h. Shellfish Commission - **Johnson**

6. Approval of Minutes

7. New Business

8. Old Business

9. Adjournment