

**TENTATIVE AGENDA  
ZONING COMMISSION  
WEDNESDAY, OCTOBER 19, 2016 - 7:00 P.M.  
COUNCIL CHAMBERS – THIRD FLOOR - CITY HALL - 125 EAST AVE – NORWALK, CT**

**I. CALL TO ORDER**

**II. ROLL CALL**

**III. PUBLIC HEARINGS**

- a. #5-16SPR/#19-16CAM – Seaman Construction Inc. – 149 Woodward Ave – Proposed contractor’s storage yard
- b. #6-16R - Norwalk Land Development LLC - Proposed amendments to Article 121 regarding Mixed use retail shopping center signs in Reed Putnam Design District Subarea A
- c. #6-16SPR/#20-16CAM - Norwalk Land Development LLC - 1 Putnam Av (North parcel) - Site plan review of proposed The SoNo Collection Comprehensive Exterior Signage Manual and graphic examples dated revised October 4, 2016 for The SoNo Collection properties
- d. #7-16SPR/#21-16CAM - Norwalk Land Development LLC - 63 West Ave (South parcel) - Site plan review of proposed The SoNo Collection Comprehensive Exterior Signage Manual and graphic examples dated revised October 4, 2016 for The SoNo Collection properties
- e. #7-16R – NW MFP Norwalk Town Center II, LLC (Waypointe) – Proposed amendments to Section 118-504 to revise Design District Development Park (DDDP) criteria for developments in Central Business Design District Subarea B and related technical amendments

**IV. REPORT OF PLAN REVIEW COMMITTEE**

- a. Action on Items III. a.
- b. # – Report & recommended action

**V. REPORT OF ZONING COMMITTEE**

- a. Action on Items III. b, c., d. and e.

*Note: Action on zoning amendment must precede action on related site plan/coastal area management applications*

**VI. APPROVAL OF MINUTES:** September 21, 2016 and September 21, 2016 Special meeting

**VII. APPOINTMENT OF NOMINATING COMMITTEE**

**VIII. COMMENTS OF DIRECTOR**

**IX. COMMENTS OF COMMISSIONERS**

**X. ADJOURNMENT**

**XI. FUTURE MEETINGS**

Plan Review Committee Thursday, November 10, 2016 - 7:00 PM - Conference Room 231 - 2nd Floor City Hall

Zoning Committee Thursday, November 10, 2016 - 7:30 PM - Conference Room 231 - 2nd Floor City Hall

Zoning Commission Wednesday, November 16, 2016 - 7:00 PM Council Chambers - Third Floor City Hall